

1
2
3
4 **UNITED STATES DISTRICT COURT**
5 **FOR THE CENTRAL DISTRICT OF CALIFORNIA**
6 **EASTERN DIVISION - RIVERSIDE**

7 BLUETRITON BRANDS, INC.,

8 Plaintiff,

9 v.

10 UNITED STATES FOREST
11 SERVICE,

12 RANDY MOORE, in his official
13 capacity as Chief of the U.S. Forest
14 Service,

15 CHRISTOPHER FRENCH, in his
16 official capacity as Deputy Chief for
17 the National Forest System of the
18 U.S. Forest Service,

19 JENNIFER EBERLEIN, in her
20 official capacity as Regional Forester
21 for the Pacific Southwest Region of
22 the U.S. Forest Service,

23 DANELLE HARRISON, in her
24 official capacity as Forest Supervisor
25 of the San Bernardino National Forest
26 of the U.S. Forest Service,

27 MICHAEL NOBLES, in his official
28 capacity as Front Country District
Ranger of the United States Forest
Service,

Defendants.

YUHA AVIATAM OF SAN
MANUEL NATION, a federally
recognized Indian tribe, also federally
recognized as SAN MANUEL BAND
OF MISSION INDIANS,

[Proposed] Plaintiff-Intervenor.

Case No.: 2:24-cv-09720-JGB-DTB

**ORDER SHORTENING TIME FOR
HEARING ON YUHA AVIATAM OF
SAN MANUEL NATION'S MOTION
TO INTERVENE AND MOTION FOR
PRELIMINARY INJUNCTION**

Hearing Date: February 3, 2025

Hearing Time: 9:00 AM

Courtroom: 1

Judge: Hon. Jesus G. Bernal

Action Filed: August 6, 2024

ORDER

The Court, upon consideration of the Notice and Motion to Intervene; Memorandum of Points and Authorities; and Request for Order Shortening Time filed by Yuhaaviatam of San Manuel Nation, a federally recognized Indian tribe, also federally recognized as the San Manuel Band of Mission Indians (the “Nation”), hereby GRANTS the Nation’s request for an order shortening time pursuant to Local Rule 6-1 and ORDERS the following:

1. A hearing on the Nation’s Motion to Intervene and the Nation’s corresponding Motion for Preliminary Injunction shall be held before this Court on January 13, 2025, at 9:00 a.m.

2. The parties shall submit response briefs on or before January 10, 2025. Should either amici Save Our Forest Association or the State Water Resources Control Board wish to file a brief, they shall do so on or before January 10, 2025. The Nation shall submit a reply brief on or before January 11, 2025.

IT IS SO ORDERED.

Dated: January 6, 2025



HON. JESUS G BERNAL
United States District Court Judge